

YOUNG MEN'S BUDDHIST ASSOCIATION
COLOMBO - SRI LANKA
2551 DHAMMA EXAMINATION - 2007

Grade - Diploma
Subject - Abhidhamma

Date : 24th June 2007
Time : 3 hours

(Answer five questions including question No. 1)

- (1) Name the twenty four laws of causal relations (Patthanana) and explain any one of them in detail.
- (2) 'The law of Dependent arising explains the existence and continuance of beings in Samsara ? clarify.
- (3) Give a brief description of the dhammas pertaining to the compendium of immoral categories.
- (4) Enumerate the factors of Enlightenment (Bodhipakkhiya) and give a note on any of the sub groups.
- (5) What consciousness perform the Rebirth - linking function in the respective planes of existence.
- (6) To what extent does the Javana citta of the dying thought process condition the birth in the following life?
- (7) Explain the four modes of origin of material phenomena (Rupa)
- (8) Write short notes on any four of the following.
 - (i) Sotapatti
 - (ii) Jhana
 - (iii) Root condition (Hetu paccaya)
 - (iv) Dependent on Kammic formations arises consciousness.
 - (v) Four foundations of mindfulness
 - (vi) Five faculties.
- (9) (a) Decline one of the following in all cases.
 - (1) Aggi
 - (ii) Pakkhi
 - (iii) Bhikkhu

(b) Translate into English

 - (i) Dhanawanto bhātarānan dhanan dhātun na icchanti.
 - (ii) Dānan datvā silan rakkhitvā sagge nibbattitun sakkonti.
 - (iii) Kumara alātan ānetvā bhātan pacitun aggin jalessati
 - (iv) Nāriyo nagara nikkamma udakan pātun vāpiyā kulan gaccinsu
 - (v) Nattāro araṇṇā phalāni āharitvā khaditun ārabhinsu.



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YOUNG MEN'S BUDDHIST ASSOCIATION

DHAMMA EXAMINATION - 2008

DIPLOMA

Abhidhamma

Date : 29-06-2008

Time: 3.00 Hours

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★ Answer five questions including question No. 01 (Twenty Marks each)

1. Enumerate the twenty four conditions, the laws of causal relations (Patthana naya) and explain any difference if any in the method of patthana naya and dependent arising (paticca samuppada naya)
2. Write down the twelve fold law of dependent arising and explain its relevance in understanding the flow of birth and death (rebirth) of a being
3. Explain the condition of 'conascence ' (sahajata paccayo) in detail .
4. 'Dependent of kammic formations arises consciousness ' clarify this statement in detail.
5. Classify the factors of the dependent arising under the '**Three Rounds**' (vattani) and explain the cyclic pattern of life in samsara.
6. Enumerate the path factors given in the compendium of mixed categories (Missaka sangaha) and explain as to how and where these factors will lead one
7. Prepare a comprehensive note on the requisites of enlightenment (Bodhipakkiya dhamma) one should develop to attain Arahatship.
8. Write short notes on any four of the following :-

(i) Insight meditation (Vipassana)	(ii) Jhāna	(iii) Arammana paccayo
(iv) Kammaja Rupa	(v) Javana	(vi) Kasina
9. (i) Declme one of the following nouns in all cases.

(i) Bhūpala	(ii) Vānara	(iii) Sakuna
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- (ii) Translate in to English
 - (a) Visāti purisā dasahi gonehi cattāri khettāni kasanti
 - (b) Vānijo kahāpanānan dvihi satehi attha asse kinitva te catunna dhanavanthana vikini
 - (c) Tāsan channa itthinan cha bhātaro mahanta pabbata aruhtva cha kapayo ānesun
 - (d) Tāsan mātā dasa ambe kinitva chatāssanna dhitarānan dadissati
 - (e) Idāni lankāyan paṇca cattāliṣa satahasāsa manussā vasanti.



**YOUNG MEN'S BUDDHIST ASSOCIATION
COLOMBO - SRI LANKA
2553 DHAMMA EXAMINATION - 2009**

**Grade - Diploma
Subject - Abhidhamma**

**Date : 28th June 2009
Time : 3 hours**

Answer five questions including question No. 1

1. Buddha Dhamma differs from all other religious thought in view of the teaching on the "law of Dependent arising." Discuss and give a brief explanation of the twelve factors of Paticcasamuppada.
2. "Sabba Pāpassa akaranan - Kusalassa upa sampadā....." Explain the above stanza according to Abhidhamma.
3. Give a brief explanation of "Pattāna Naya" and describe one of the following.
 - (i) Object condition (Arammana - Paccayo)
 - (ii) Kamma condition (Kamma - Paccayo)
 - (iii) Conscience condition (Sahajata - Paccayo)
4. Show the different thought moments found in the sotapatti magga citta vithi process. Explain each of them.
5. Name the beautiful mental factors (sobhana cetasikas) and show those which do not arise in the sotapatti magga and explain why?
6. Explain the Roots in Abhidhamma (Hetu-sangaha) and divide the cittas according to Hetu.
7. What are the six kinds of objects (Arammana). Explain in detail as shown in the summary of objects (Alambana sangaha)
8. Write short notes on any four of the following.

(i) Doors (Dvāra)	(ii) Upādāna	(iii) Nibbāna
(iv) Ekaggatā	(v) Phassa paccayā vedanā	(vi) Samyojana
9. (i) Decline one of the following nouns in all cases

(i) Bhupati	(ii) Kapi	(iii) Pati
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 - (ii) Translate into English
 - (a) Pubbe sāvattinagare, manussānan satta Kotiyo vasinsu.
 - (b) Tumhe ito dvīhi vassehi Anurādhapurān gantvā tattha nava divase vasantā mahante cetiye passissatha.
 - (c) Dāso ekena hatthena dve nālikere itarena ekan panasāñ ca harati.
 - (d) Ahan cattāri vassāni nagare vasitvā tato pacchā tayo māse gāme vassissāmi
 - (e) Idāni Lankāyan pañca cattālisa satasahassan manussā vasanti.

YOUNG MEN'S BUDDHIST ASSOCIATION

COLOMBO - SRI LANKA

2554 DHAMMA EXAMINATION - 2010



Grade - Diploma

Date : 27th June - 2010

Subject - Abhidhamma

Time : 3 hours

Answer five questions including question No - 1.

1. 'The method of Dependent arising (Patīccasamuppāda Naya) denotes the Causal structure of the round of existence ? Explain in detail.
2. "Sabbe sankhārā aniccāti" Explain this quotation with an exposition of Paramattha Dhammas.
3. Explain any one of the following
 - a. Predominance condition (Adhipāti Paccayo)
 - b. Repetition condition (Āsevana Paccayo)
 - c. Nutriment condition (Āhāra Paccayo)
4. Illustrate with a diagram the death Proximate thought Process and explain how the new life is conditioned.
5. What are the different types of feeling? Classify the consciousness according to Feelings.
6. Describe in detail the four modes of origin of material phenomena.
7. How is the four fold kamma explained in the Process - freed chapter and describe one of the four kinds in detail.
8. Write short notes on any four of the following.
 - a. Sotāpatti magga citta
 - b. Jhāna
 - c. Upādāna
 - d. Arammana
 - e. Hindrances (Nīvarana)
 - f. Path factors
9. a. Decline one of the following Nouns in all the cases.
 - (1) Gahapati
 - (2) Adhipati
 - (3) Sāmī
 - b. Translate into English.
 - (1) Gaccantesu dasasu purusesu sattamo vānijo hoti.
 - (2) Tassa sattamā dhīta atthamayā ekaṃ vatthan adāsī.
 - (3) Catassañnan yuvatīnan tatiyaya dhātā pañca asse ānesī.
 - (4) Myhan pitā Sattame vasse pañcame māse kālan karoti.
 - (5) Mayan ito chatte divase chatūhi purisehi saddhin dutiyan nagaran gamissāma.



YOUNG MEN'S BUDDHIST ASSOCIATION
COLOMBO - SRI LANKA
2555 DHAMMA EXAMINATION - 2011

Grade - Diploma
Subject - Abhidhamma

Date : 26 June - 2011
Time : 3 hours

Answer five questions including question No. 1 (20 Marks each)

1. Explain the method of conditional Relations (Patthāna - Naya).
2. Understanding the method of Dependent Arising only enables one to realize what samara (continuous cycle of birth and death) is and the way of its elimination. Discuss.
3. What are Rupa - Kalāpas ? (groups of matter) Explain the different types of such groups(Kalāpas) under the respective modes of origin.
4. The statement, "Realization of the Four Noble Truths is gained by developing the Noble Eight Fortd path" explains how the gradual cultivation of Sense sphere beautiful consciousness culminates at the four supra-mundane levels of consciousness, Do you agree ? Discuss.
5. Explain any one of the following Conditions (Paccayo)
 - (i) Object condition (Arammana Paccayo)
 - (ii) Mutuality condition (Añña-mañña Paccayo)
 - (iii) Prenascence condition (Purejata Paccayo)
6. Show the thought Process (citta vithi) with the sotapatti path and fruition (Magga & Phala) consciousness and explain the respective consciousness that precede the Path consciousness.
7. Describe in detail the Dhammas discussed in the compendium of Unwholesome (Akusala Sangaha) of chapter vii of Abhidhammattha sangaha Titled as compendium of categories (samuccya sangaha vibhāgo)
8. Write short Notes on any four of the following.
 - (i) Jhāna factors (Jhānanga)
 - (ii) Path factors (magganga)
 - (iii) Faculties (Indriya)
 - (iv) Powers (Bala)
 - (v) Predominants (Adhipati)
 - (vi) Nutriment (Ahāra)
9. (i) Decline any one of the following in all the cases.
 - (a) Sasi
 - (b) Māli
 - (c) Sārathi.
 - (ii) Translate into English.
 - (a) Idāni atthamo Edwardnāmo-bhūpati rajjan karoti.
 - (b) Pubbhe chattho Parakkamabāhu-būpati Jayawardanapure rajjan kari.
 - (c) Pāṭhasālāya asitiyā sissesu pañcavisatimo hiyo gambhire udake pati.
 - (d) Amhākan pitaro ito pañcame vasse bahūhi manussehi Anurādhapuran gamissanti.
 - (e) Dvisu paṭhasālāsu paṭhamāyā tisatan sissā ugghanhanti.